



# Asociación Nacional de Grupos Folklóricos

1st National Educational Folklórico Organization in the U.S.A.

March 10, 2010

Dear Alumno de la Asociación Nacional de Grupos Folklóricos (ANGF)

Operating since 1974, the Asociación Nacional de Grupos Folklóricos (ANGF) has provided many participants/members a spectrum of folklórico education, insight, knowledge and networking. The Board of ANGF strives to offer folklórico students nationwide with quality instruction of Mexican Folklore dance.

## ***MEMBERSHIP***

We encourage all participants to become official members of ANGF.

ANGF members include current and experienced dancers, directors, artists, and educators that strongly commit to a social responsibility with long-established folklórico interests including social, nonprofit management, cultural development, and artistic sustainability.

By joining ANGF, you not only gain access to a portfolio of programs that will educate, equip, and inspire you, but you also become a part of a growing international network that is enriching the folklórico world through involvement.

The benefits?

Online connections via the member database

Access to periodic communications about ANGF and other Folklórico information

Opportunities to participate in leadership development initiatives

Discounted registration rates for bi-annual Informational Festivals and Summer Conference

Membership is a tax deductible expense that pays for ongoing Administrative, Operating and Insurance expenses.

**All this—for less than \$3 per month.**

## ***CONFERENCE***

The annual Summer Conference has educated and introduced many masters to the art of Folklórico and facilitated networking opportunities for new, current and veteran dancers and educators.

ANGF cordially invites you to participate at the 37<sup>th</sup> Summer Conference will be held in Las Vegas, Nevada the Entertainment Capital of the World!



## Daily Schedule

Session 1	8:30AM - 10:00AM	All workshops
Session 2	10:15AM - 12:00 PM	
LUNCH	12:00PM - 1:20 PM	will be in the
Session 3	1:30PM - 3:00PM	Royale Ballrooms
Lecture*	3:15PM - 4:30PM	

## Saturday Schedule

Session 1	8:30AM - 9:30AM
Session 2	9:40AM - 10:40AM
Session 3	10:50AM - 11:50AM
LUNCH	12:00PM - 1:30PM
Recital	2:00PM - 4:00PM

## Conference Events Royale Ballroom

Saturday 7/3	Bienvenida (Hors D'oeuvres)	6:30PM
	Orientation	6:45PM
	Maestro Introduction	7:00PM
	Registration Packet Pick Up	7:20PM
Sunday 7/4	Registration Packet Pick Up	7:00AM - 8:15AM
Monday 7/5	Guest Performance	7:30PM - 9:00PM
Wednesday 7/7	Free Day	No ANGF Activities
Thursday 7/8	ANGF Informational & Elections	3:15PM - 4:30PM
Friday 7/9	Directors Gathering	3:15PM - 4:30PM
Friday 7/9	ANGF Performance & Recognition	6:30PM - 9:00PM
Saturday 7/10	ANGF Farewell Banquet	6:30PM - MIDNIGHT

Farewell Banquet and Dance \$25/person.  
Deadline to purchase ticket is 6/18

### \*Lecture Schedule:

**Sunday** (Chiapas / Veracruz)    **Monday** (Tamaulipas / Hidalgo)    **Tuesday** (Guerrero)  
**Thursday** (Informational & Election)    **Friday** (Directors Gathering)

For on-line payment, visit [www.angf.org](http://www.angf.org)

### Form

Membership	None - Annual Membership is January - December
Conference Registration	May 15, 2010 for discounted rate
Nomination Packet Request	May 31, 2010
Performance Application	June 20, 2010
Vendor Space (2011)	February 10, 2011
Advertisement (2010 - 2011)	None

### Deadline Date

ANGF is a National Non-Profit Organization. Those interested in sponsoring this cultural educational organization, submit your donation with the Membership Form. An official receipt will be sent to you within three months of receipt for tax purposes.

*We look forward to celebrating Mexican Folklore with you soon!*

*[www.angf.org](http://www.angf.org) or visit ANGF on Facebook*

# Asociación Nacional de Grupos Folklóricos Membership Form

January 1, 2010 – December 31, 2010

As a member of ANGF you become a liaison between your folklórico community and ANGF. You will receive all Newsletters and notices about the ANGF activities, events, programs, membership status, summer conference, and other folklórico information. As a member you will also receive discounted rates on CDs, Conference/Festival fees and other items.

You will receive a membership card/receipt listing your membership number for all 2010 events.

- |   |   |      |
|---|---|------|
| <input type="checkbox"/> New Member   | <input type="checkbox"/> Youth/Child (17 years and under)     | \$10 |
| <input type="checkbox"/> Returning Member:  | <input type="checkbox"/> Adult (18 years and above)           | \$35 |
|   | <input type="checkbox"/> Guest/Chaperone (18 years and above) | \$15 |
| <input type="checkbox"/> I agree to have my contact information listed on the Membership Roster |   |      |

Last Name	Middle Initial	First Name	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female
Group Name		<input type="checkbox"/> Individual (No Group)	
Home Address		City	State and Zip Code
Home Phone	Cell Phone	Fax Number	Email address
Webpage address:		What do you expect to receive the ANGF <input type="checkbox"/> Conference <input type="checkbox"/> Festival?	
How did you hear about ANGF? (i.e. previous member, website, etc)		I am a: <input type="checkbox"/> Instructor with _____ years experience <input type="checkbox"/> Musician with _____ years of experience <input type="checkbox"/> Dancer with _____ years of experience <input type="checkbox"/> Promoter with _____ years of experience <input type="checkbox"/> Singer with _____ years of experience <input type="checkbox"/> Director with _____ years of experience <input type="checkbox"/> Choreographer with _____ years experience <input type="checkbox"/> Other:	
Special areas of interest or skills			
<b>Sponsorship:</b> Sponsors are listed on the web site and the Conference/Festival Publications. <input type="checkbox"/> Wood \$175 <input type="checkbox"/> Bronze \$500 <input type="checkbox"/> Silver \$750 <input type="checkbox"/> Gold \$1,000 <input type="checkbox"/> Platinum \$2,500			

I agree to abide by the Constitution, Bylaws and other codes of conduct of the Asociación Nacional de Grupos Folklóricos. I agree to be responsible for my own well being and waive all rights and claims for damages that I may have against ANGF and its instructors. I understand this is a volunteer organization and that there are no paid employees other than the dance maestro. I also understand that ANGF membership is a privilege that can be revoked at any time.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature (if member is under 18): \_\_\_\_\_ Date: \_\_\_\_\_

**Send form & check to:**

Asociación Nacional de Grupos Folklóricos  
Ana de la Tejera  
8083 Whitney Drive  
Riverside, CA 92509  
Fax: 951-360-5948

**FOR INTERNAL USE ONLY:**

Cashiers Check #: _____	Credit Card Type: _____ Exp Date: _____
Personal Check #: _____	Card Number: _____



# Asociación Nacional de Grupos Folklóricos Registration Form

Congreso XXXVII – Las Vegas, NV • Saturday, July 3, - Saturday, July 10, 2010

Last Name

Middle Initial

First Name

Gender:

Male

Female

Group Name

Web Page address:

Home Address

City

State and Zip Code

Home Phone

Email address

Years of Experience:

Cell Phone

Dancer: \_\_\_\_\_ Instructor: \_\_\_\_\_

Fax Number

Director: \_\_\_\_\_  
ANGF Participant: \_\_\_\_\_

How did you hear about ANGF?

Occupation:

Would you like to have ANGF hold an Informational Festival in your city?

Accountant  Student  Legal Field

Artist  Director  Insurance

Teacher  Manager  Other: \_\_\_\_\_

Chaperones, Parents, and Directors will be held liable for youth in their care. Chaperones must be at least 25 years of age and provide necessary documentation authorizing you as the chaperone of the youth (youth under 18 y/o: maximum of 4/chaperone) with the parent/legal guardian signature of youth.

I agree to abide by the Constitution, Bylaws and other codes of conduct of the Asociación Nacional de Grupos Folklóricos (ANGF). I agree to be responsible for my own well being and waive all rights and claims for damages that I may have against ANGF and its instructors. I understand this is an organization managed by volunteers and that there are no paid employees/staff other than the dance instructors. I further understand that ANGF participation in the Conference is a privilege that can be revoked at any time.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Parent Signature (if member is under 18): \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

Desarrollo: ages 8 – adult (workshop will stay in one classroom). Workshops Intermediate (I) and (A) – select a total of three (3) workshops.

CHIAPAS (DANZA)

VERACRUZ (JAROCHO/TROPICAL)

GUERRERO (TIERRA CALIENTE)

TAMAULIPAS (NORTE)

HIDALGO (HUASTECA)

	Member	Non Member	Late Registration	On Site Registration	Total
Adult Classes (ages 13 and up)	<input type="checkbox"/> \$235	<input type="checkbox"/> \$310	<input type="checkbox"/> \$325	<input type="checkbox"/> \$345	
Desarrollo	<input type="checkbox"/> \$220	<input type="checkbox"/> \$285	<input type="checkbox"/> \$300	<input type="checkbox"/> \$320	
Guest / Chaperone	<input type="checkbox"/> \$190	<input type="checkbox"/> \$260	<input type="checkbox"/> \$275	<input type="checkbox"/> \$295	
Video Permit	<input type="checkbox"/> \$45	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	
T-Shirt (mark size below)	<input type="checkbox"/> \$0	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15	
Music CD	<input type="checkbox"/> \$0	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15	
Banquet	<input type="checkbox"/> \$25	<input type="checkbox"/> \$45	<input type="checkbox"/> \$50		
2010 Conference DVD (ANGF Performance, Recital, Maestro Narrative and Demonstration)	<input type="checkbox"/> \$25	<input type="checkbox"/> \$35	<input type="checkbox"/> \$40	<input type="checkbox"/> \$40	

Each participant must complete a Registration Form.

Place your total amount due here: \$ \_\_\_\_\_

**CLASS WILL BE WITHDRAWN IF THERE ISN'T ENOUGH INTEREST TO SUPPORT THE SPACE.  
REGISTRATION MUST BE POSTMARKED NO LATER THAN MAY 15, OR ELECTRONICALLY PAID MAY 30.  
\$35 FEE FOR CANCELLATION AFTER THE DEADLINE DATE • NO REFUNDS AFTER MAY 15, 2010.**

Send this form and payment to:  
Asociación Nacional de Grupos Folklóricos (ANGF)  
% Ana de la Tejera  
8083 Whitney Drive - Riverside, CA 92509

Fax: 951-360-5948

T-shirt size:

ADULT  CHILD

(CIRCLE ONE)

XSML SML MED LRG XLRG 2X LARGE

YES!! Count on me to volunteer for:

- \_\_\_ Regional Festival
- \_\_\_ Summer Conference
- \_\_\_ Website
- \_\_\_ Fundraising
- \_\_\_ Leadership Training
- \_\_\_ Fund Raising/Grants
- \_\_\_ Publicity

### FOR INTERNAL USE ONLY:

Cashiers Check #: \_\_\_\_\_

Credit Card Type: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Personal Check #: \_\_\_\_\_

Card Number: \_\_\_\_\_

## ANGF Nominations and Elections

ANGF encourages you to become a decision maker of ANGF's future by holding a seat on the Board. Here is a brief list of positions, eligibility and terms of Board seats.

Share your vision to shape ANGF's future.

Position	Description	Eligibility	Term	Age
Officer	Executive Board Members	<ul style="list-style-type: none"> <li>• Be in good standing</li> <li>• Membership for 2 consecutive years</li> <li>• 2 years experience as Director</li> </ul>	3 years	21 and up
Director	National Director	<ul style="list-style-type: none"> <li>• Be in good standing</li> <li>• Membership for 2 consecutive years</li> <li>• 1 year experience as Representative</li> </ul>	2 years	18 and up
Representative	Regional Representative	<ul style="list-style-type: none"> <li>• Be in good standing</li> <li>• Membership for 2 consecutive years</li> <li>• 1 year leadership experience</li> </ul>	1 year	18 and up
Auxiliary Officer and Committee Members		<ul style="list-style-type: none"> <li>• Be in good standing</li> <li>• Membership for 1 consecutive years</li> <li>• 1 year leadership experience</li> </ul>	3 year	18 and up
<b>Elections to be held at the 2010 Conference in Las Vegas.</b>				
<b>Transition period for all positions is from August – December following the election.</b>				

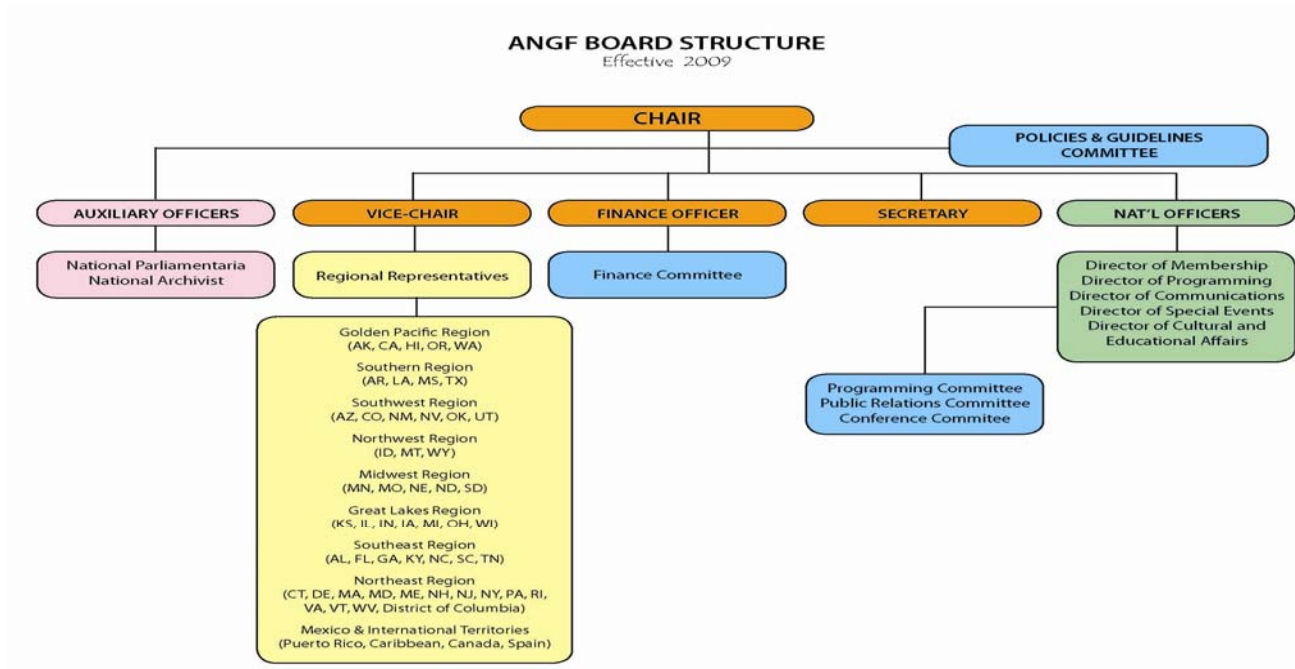
### Nominations:

- May 1 until May 31, 2010
- All candidates must complete nomination packet and submit to Parliamentarian by May 31<sup>st</sup>.
- Parliamentarian will prepare official ballot for elections no later than June 15.
- Date for election process is scheduled for Thursday, July 8 – 4<sup>th</sup> period.

### Voting Rules and Regulations:

Only "members" of the organization who are in good standing, attended the conference prior to the one of election year, are at least 18 years of age, and are present at the election can vote in the elections.

The Parliamentarian is in charge of developing, organizing, and processing the election.





# Asociación Nacional de Grupos Folklóricos

## ANGF Performance Application

### Performance Conditions:

**GROUP (four – eight dancers)**  
*Suite of 4 dance numbers; maximum of 12 minutes*  
*Submit a DVD of suite or send a “you tube” link your dance audition*  
*Registered Conference Participant*

**SOLO or DUET**  
*2 dance numbers; maximum of 6 minutes*  
*Submit a DVD of dance numbers or send a “you tube” link your dance audition*  
*Registered Conference Participant*

### **REHEARSAL**

*You will be allowed a time slot for rehearsal; each group will have 20 minutes for blocking stage, etc.; If you miss your rehearsal time you will need to wait until all others have rehearsed.*

### **STIPEND** *(none)*

Group Name: \_\_\_\_\_ Director: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Webpage: \_\_\_\_\_

Attached a mini bio of your group (100 words or less).

Name of Suite: \_\_\_\_\_ State/Region/Era: \_\_\_\_\_

Name of Songs:

1) \_\_\_\_\_ Time Length: \_\_\_\_\_ mins

2) \_\_\_\_\_ Time Length: \_\_\_\_\_ mins

3) \_\_\_\_\_ Time Length: \_\_\_\_\_ mins

4) \_\_\_\_\_ Time Length: \_\_\_\_\_ mins

**PROVIDE A CD OF YOUR SUITE TO MARTIN NO LATER THAN SUNDAY 7/4 AT REGISTRATION.**

**Deadline to submit Application / DVD / LINK, etc: June 20, 2010 to:  
Martin Hinojosa at [u2chinojosa@aol.com](mailto:u2chinojosa@aol.com)**

# ANGF VENDOR / ADVERTISEMENT ORDER FORM

Vendor Name:		Contact Name:	
Billing Address:	City	State:	Zip Code:
Phone Number:	Email Address:	Web Page:	

## 2011 VENDOR BOOTH/ TABLE SPACE

DESCRIPTION	QTY	PRICE	TOTAL
CONFERENCE (7 DAYS)    10"x10"    ACCESS HOURS 7:30AM – 5:30PM		\$320	
FESTIVAL (3 DAYS)    10"x10"    ACCESS HOURS 7:30AM – 4:30PM		\$150	
<b>TOTAL</b>			

Submit AD art via email to: [yovailo@aol.com](mailto:yovailo@aol.com)  
 ANGF reserves the right to determine what is appropriate material.  
 Inappropriate material will not be posted.

## WEB SITE SPACE - 2010-2011

DATES	PICTURE	VERBIAGE	PRICE	TOTAL
JAN - MAR	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	\$65	
APR – JUN	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	\$65	
JUL - SEPT	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	\$65	
OCT – DEC	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	\$65	
12 MONTHS	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	\$175	
<b>TOTAL</b>				

MARK YOUR SELECTION BELOW  
 SEND A COPY OF THIS FORM ALONG WITH PAYMENT TO

**ANGF SECRETARY: ANA DE LA TEJERA**  
**8083 WHITNEY DRIVE – RIVERSIDE, CA 92509**  
 FAX: 951-360-5948

**FOR OFFICIAL USE ONLY:**

PAYMENT RECEIVED:

CASHIERS CHECK     CREDIT CARD    MEMBER STATUS: